

| <p align="center"><b>FORM 9</b><br/> <i>(Refer rules 15 &amp; 16)</i><br/> List of Applications for inclusion of name received in Form 6</p>                                                                                                                                                                                                                                                                                         |                 |                                                            |                                                             |                                                                     |                                                                                     |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------|
| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                                                                                                                 |                 | Constituency (Assembly/Parliamentary):<br><b>KHARKUTTA</b> |                                                             |                                                                     | Revision identity                                                                   |                              |
| 1. Listnumber@                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | 2.Period of receipt of applications (covered in this list) |                                                             |                                                                     | From date<br><b>30/08/2026</b>                                                      | To date<br><b>30/08/2026</b> |
| 3. Place of hearing *                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                            |                                                             |                                                                     |                                                                                     |                              |
| Serial number\$<br>of application                                                                                                                                                                                                                                                                                                                                                                                                    | Date of receipt | Name of claimant                                           | Name of<br>Father/Mother/<br>Husband and<br>(Relationship)# | Place of<br>residence                                               | Date of<br>hearing*                                                                 | Time of<br>hearing*          |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2               | 3                                                          | 4                                                           | 5                                                                   | 6(a)                                                                                | 6(b)                         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30/08/2026      | Lenkrish K Momin                                           | Sengton M Sangma<br>(FTHR)                                  | 30, Mingkrak,<br>Mingkrak, Adokgre,<br>794112, Mingkrak             |                                                                                     |                              |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30/08/2026      | Ania Marak                                                 | Kalsingthon Marak<br>(FTHR)                                 | 47, Chilpara, Chilpara,<br>Mendima, 794112,<br>Kharkutta            |                                                                                     |                              |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30/08/2026      | Samberitha A Sangma                                        | Hemando R Marak<br>(FTHR)                                   | 41, Chilpara B, Chilpara<br>B, Mendima, 794112,<br>Kharkutta        |                                                                                     |                              |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30/08/2026      | Sengte Tangnam Momin                                       | Polentush Sangma<br>(FTHR)                                  | 97, Chilpara B, Chilpara<br>B, Mendima, 794112,<br>Kharkutta        |                                                                                     |                              |
| £ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location<br># Give relationship as F-Father, M-Mother, and H-Husband with in brackets i.e. (F), (M), (H) |                 |                                                            |                                                             | Date of exhibition at<br>designated location<br>under<br>rule 15(b) | Date of exhibition at Electoral<br>Registration Officer's Office under<br>rule16(b) |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                            |                                                             |                                                                     |                                                                                     |                              |

| Designated location identity (where applications have been received) | Constituency (Assembly/Parliamentary):<br><b>KHARKUTTA</b> | Revision identity |
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